## MANAGEMENT COMMITTEE

Members of the Management Committee are invited to attend a meeting on Monday $\mathbf{2 0}^{\text {th }}$ December 2021 at 11.30 am via Microsoft Teams.

David Lappin
Chief Executive

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DL/JR/13.12.21

## AGENDA

1 Apologies for absence

2 Declarations of interest

3 Minutes of the meeting of $25^{\text {th }}$ October 2021 (enclosed - for approval)

4 Matters arising from the minutes

## Items for approval/action

5 Rent Review (enclosed)

6 Committee restructure \& revised Standing Orders (enclosed)

7 Sheltered Housing Review (enclosed)
$8 \quad$ CHA Q2 Budget Reforecast to 31 March 2022 (enclosed)
$9 \quad$ Additional Self Assurance Clause (enclosed)

10 Policy Management (enclosed)

11
New C\&R post - Senior Technical Officer (enclosed but previously circulated for approval)

12 Minutes of sub committee meetings
For approval
12.1 Minutes of Housing \& Property Services sub committee of $25^{\text {th }}$ October 2021 (verbal report at last meeting, minute now enclosed)
12.2 Minutes of Finance \& Development sub committee of $29^{\text {th }}$ November 2021 (enclosed)
12.3 Minutes of Corporate Services sub committee of $29^{\text {th }}$ November 2021 (enclosed)

For note
12.4 Minutes of Audit \& Risk sub committee of $20^{\text {th }}$ December 2021 (verbal report)
12.5 Solutions Board minutes of $25^{\text {th }}$ October 2021 (verbal report at last meeting, minute now enclosed)
12.6 Castlehill Housing Trust minutes of $10^{\text {th }}$ November 2021 (enclosed)

Items for note

13 Report on outcomes of MC appraisal process \& updated skills matrix (enclosed)

14 Standing Items
14.1 Report on Use of the Seal \& Signing of Legal Documents (enclosed)
14.2 Notifiable Events (verbal)
14.3 Health \& Safety (verbal)
14.4 Freedom of Information (verbal)
14.5 Summary of complaints (enclosed)

AOCB

16
Date of the next meeting - TBC

