

### **MANAGEMENT COMMITTEE**

Members of the Management Committee are invited to attend a meeting on Monday **20**<sup>th</sup> **December 2021** at **11.30** am via Microsoft Teams.

David Lappin
Chief Executive

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DL/JR/13.12.21

#### **AGENDA**

- 1 Apologies for absence
- 2 Declarations of interest
- 3 Minutes of the meeting of 25<sup>th</sup> October 2021 (enclosed for approval)
- 4 Matters arising from the minutes

### Items for approval/action

- 5 Rent Review (enclosed)
- 6 Committee restructure & revised Standing Orders (enclosed)
- 7 Sheltered Housing Review (enclosed)
- 8 CHA Q2 Budget Reforecast to 31 March 2022 (enclosed)
- 9 Additional Self Assurance Clause (enclosed)
- 10 Policy Management (enclosed)
- 11 New C&R post Senior Technical Officer (enclosed but previously circulated for approval)
- 12 Minutes of sub committee meetings

## For approval

- 12.1 Minutes of Housing & Property Services sub committee of 25<sup>th</sup> October 2021 (verbal report at last meeting, minute now enclosed)
- 12.2 Minutes of Finance & Development sub committee of 29<sup>th</sup> November 2021 (enclosed)
- 12.3 Minutes of Corporate Services sub committee of 29<sup>th</sup> November 2021 (enclosed)

#### For note

- 12.4 Minutes of Audit & Risk sub committee of 20<sup>th</sup> December 2021 (verbal report)
- 12.5 Solutions Board minutes of 25<sup>th</sup> October 2021 (verbal report at last meeting, minute now enclosed)
- 12.6 Castlehill Housing Trust minutes of 10<sup>th</sup> November 2021 (enclosed)

# Items for note

- 13 Report on outcomes of MC appraisal process & updated skills matrix (enclosed)
- 14 Standing Items
- 14.1 Report on Use of the Seal & Signing of Legal Documents (enclosed)
- 14.2 Notifiable Events (verbal)
- 14.3 Health & Safety (verbal)
- 14.4 Freedom of Information (verbal)
- 14.5 Summary of complaints (enclosed)
- 15 AOCB
- 16 Date of the next meeting TBC